

Province of Alberta

No. 10

# **VOTES AND PROCEEDINGS**

Second Session

Thirtieth Legislature

Wednesday, March 18, 2020

The Speaker took the Chair at 1:30 p.m.

#### Members' Statements

Mr. Getson, Hon. Member for Lac Ste. Anne-Parkland, made a statement regarding the need for blood donations during the COVID-19 pandemic.

Mr. Feehan, Hon. Member for Edmonton-Rutherford, made a statement regarding the need to inform and support Indigenous communities during the COVID-19 pandemic.

Mr. Nixon, Hon. Member for Calgary-Klein, made a statement regarding the COVID-19 pandemic and the Government's efforts to protect the homeless population.

Mr. Dach, Hon. Member for Edmonton-McClung, made a statement regarding the COVID-19 pandemic.

Mr. Schow, Hon. Member for Cardston-Siksika, made a statement regarding efforts by Albertans and the Government to mitigate the COVID-19 pandemic.

Mr. Sabir, Hon. Member for Calgary-McCall, made a statement regarding efforts to support Calgarians during the COVID-19 pandemic.

Mr. Rowswell, Hon. Member for Vermilion-Lloydminster-Wainwright, made a statement recognizing the importance of sharing information regarding the COVID-19 pandemic.

Ms Renaud, Hon. Member for St. Albert, made a statement regarding the need for democratic processes during uncertain times.

Mr. Singh, Hon. Member for Calgary-East, made a statement regarding community responses to the COVID-19 pandemic.

## **Tabling Returns and Reports**

Hon. Mr. Cooper, Speaker of the Legislative Assembly:

Memo dated March 18, 2020, from Hon. Mr. Nixon, Government House Leader, to Hon. Mr. Cooper, Speaker of the Legislative Assembly, providing notice pursuant to Government Motion 10, agreed to as amended on March 17, 2020, that the Assembly will sit beyond the normal adjournment hour on Thursday, March 19, 2020

Sessional Paper 80/2020

## **Tablings to the Clerk**

Clerk of the Assembly on behalf of Hon. Min. LaGrange, Minister of Education, pursuant to the Legislative Assembly Act, cL-9, s45, and the Fiscal Planning and Transparency Act, cF-14.7, ss9(1) and (3):

Education Annual Report Update 2018-2019

Sessional Paper 81/2020

#### **ORDERS OF THE DAY**

Pursuant to Standing Order 3(1.2), Hon. Mr. Nixon, Government House Leader, advised the Assembly that there would be no morning sitting on Thursday, March 19, 2020.

Pursuant to Government Motion 11, agreed to on March 17, 2020, the Government House Leader advised the Assembly that there would be no evening sitting today.

Hon. Mr. Nixon, Government House Leader, requested and received the unanimous consent of the Assembly to recess the Assembly from 2:44 p.m. to 4:00 p.m.

#### **Temporary Recess**

The Speaker recessed the Assembly at 2:44 p.m. until 4:00 p.m.

#### **Government Motions**

**4.** Moved by Hon. Mr. Toews:

Be it resolved that the Assembly approve in general the business plans and fiscal policies of the Government.

A debate followed.

Mr. Ellis moved adjournment of the debate, which was agreed to.

## Adjournment

Pursuant to Standing Order 3(1.2); Government Motion 11, agreed to on March 17, 2020; and on motion by Hon. Mr. Nixon, Government House Leader, the Assembly adjourned at 4:42 p.m. until Thursday, March 19, 2020, at 1:30 p.m.

Hon. Nathan M. Cooper, Speaker